

THE PEOPLE'S Want Ads.

CONS. PHONE 87

SELL PHONE 68

30 WORDS.....25c
3 DAYS.....

Advertisements inserted in these columns under the head of "Wanted," "For Sale," "To Rent," etc., will be charged for at the rate of three insertions for 25 cents, limited to five lines, or 30 words.

Additional lines over five will be charged for at the rate of five cents a line (6 words) for three insertions or less.

No single charge will be made for less than 25 cents, and the money must accompany the order in every case, except where the advertiser has an open account.

THE FAIRMONT WEST VIRGINIAN is the medium through which the general public may always have their wants supplied.

The People's Market Place

If You Want

- To sell anything.
- To hire any kind of help.
- To buy anything.
- To get any kind of work.
- To rent anything.
- To borrow anything.
- To exchange something.
- To find something.
- To find somebody who has lost something.

Or if you have any other need or trouble

Inquire of the Public

Through a West Virginian Want Ad.

A 30-word conversation, equaling a five-line Want Ad, at a cost of 25 cents for three insertions, will make you happy.

HELP WANTED.

- WANTED—Cook.** A white lady cook at New Crystal Restaurant, 103 Fairmount avenue.
- WANTED—Young lady** for light house work. Apply 322 1/2 Main St.
- POSITION WANTED—Stationary fireman** has experience as system engineer. Strictly reliable man wants steady position in or around Fairmont or W. Va. Address R. Malv, 28 Virginia alley, North Side, Pittsburgh, Pa.
- WANTED—Position.** Young man thoroughly proficient in mine office work. Also analysis of coal. Address H. P. O. Box 363.
- WANTED—A boy** 16 or 17 years of age to run errands and do office work. Apply Willett Co., Hickman Run.
- WANTED—Two second-hand show cases.** Give size and price. Address P. O. Box 603.
- WOMEN—Good salaries** paid live women for honest, legitimate work; at home; send stamp for information. National Dress & Waist Co., 1493 Broadway, New York.
- WANTED—Fairmont people** to know that we are agents for Carney's Electric Linament and Carney's Catarrh Cure. Price 50c. Beam & McCloskey.
- WANTED—If you want a stylish INTERNATIONAL SUIT** made to your measure at the right price, drop in and see the new spring samples. Big reduction on winter goods. LOYAL BENNETT, 585 Locust avenue, Fairmont, W. Va. Cleaning and pressing. Barber shop in connection.

- SALESMEN—Nursery salesmen;** exclusive territory and special inducement to the right party; write for particulars with reference. Charlton Nursery Company, Desk G, Cutter Bldg., Rochester, N. Y. Estab. 1865.
- WANTED TO EXCHANGE—Good health** for all your pain. Call at the Treatment Rooms for Turkish Bath, Massage and Electricity. Open for ladies and gentlemen. First floor, City Hospital, Bell Phone 791-R.
- WANTED—Position** as traveling salesman, local, by one who can give good references and desired results. Address "J" this office.
- WANTED—You to know** that I guarantee every suit to fit perfectly. Fine suits to order. Hats blocked. Clothed pressed. Prompt work. Abe Husted for fine tailoring, Jackson St.

- WANTED—Ladies and gentlemen** to call at the Sanatorium Treatment room, first floor City Hospital Building for electrical massage and baths. Bell Phone 791-R.

FOR RENT.

- BARBER SHOP—For rent** on Main street, under Lyric Theater. Apply O. H. Stout, Mgr.

FOR RENT—Room for rent. Apply 603 Jamison St.

FOR RENT—4 room house on Spence street with modern conveniences. Apply 113 Fairmount avenue.

FURNISHED ROOM—With or without house-keeping. Cor. High and Monroe streets. Mrs. J. P. Robertson.

FOR RENT—3 unfurnished rooms for light housekeeping; with bath, hot and cold water. Apply Leslie Wine-miller, 214 Barn street.

FOR RENT—One nice furnished front room for rent. All conveniences. Apply 619 Fourth street.

FOR SALE.

FOR SALE—Two fine lots in East Park Addition on the market at a bargain. Lots 7 and 8, block 12, Maryland avenue, East Park Addition, size, each 30x120 feet, will be offered for a short time at an attractive price. These lots as all Fair-monters know, are in the fast growing section of the city and new homes are built all round these lots at this time.

Lots are well worth \$1,200 each, but less money will buy them now. Also one good lot in Black-Baldwin Addition, lot 6, block 3, size 40x100 feet or more, price \$450.00. This section is also well built up, many railroad men are procuring homes here and it is no trouble to get a loan on property here.

If you want to get in on the ground floor on a real estate deal, if you want good lots on which to build a home, or if you want to invest your money where it will surely yield you a handsome income write me to-day. H. E. Satterfield, West Raleigh, N. C.

FOR SALE—One sorrel horse, 8 yrs. old, city broke, weight about 1,200 lbs. Suitable for truck farming or light hauling. Apply 221 Grant St., City.

FOR SALE—Two lots on 4th St., 5th ward, will sell one or both lots. A bargain. G. W. Crush, 933 Fourth St.

FOR SALE—One sleigh and pair of steel runners for a buggy at a bargain. Apply Dr. L. N. Yost, People's Bank building.

FRUIT AND SHADE TREES, grape vines, currant bushes, hedge plants. If you want one or a thousand it will pay you to get my prices. I do the planting. H. W. Leaman, Bell phone, Pike street.

FOR SALE—6 room house on Fourth street, 4th ward, with all conveniences. Call on M. J. Lantz.

FOR SALE—For fine pianos at a fair price for cash or payments, and bargains in piano scarfs and benches, call at the Sine Music Store, 510 Locust avenue, Fairmont.

ENGROSSING, Resolutions, Diplomas, Certificates, Memorials, Show Card Lettering and Pen Work of every description, executed in a thorough manner at reasonable prices. Union Business College, L. C. Minor, Mgr.

FOUND.

FOUND—A place for you to buy your butter, eggs and poultry. Chicago Dairy, the Butter Store, 314 Madison.

LOST.

LOST—White setter dog with large black spots. Liberal reward if returned to 315 Main street.

THE PERSON who took the electric motor from the Newcomer Garage is known, and can avoid prosecution only by returning same at once.

TO CURE A COLD IN ONE DAY Take LAXATIVE BROMO Quinine Tablets. Druggists refund money if it fails to cure. E. W. GROVE'S signature is on each box. 25c.

PURE DRINKING WATER from the MEREDITH SPRINGS also FRESH JERSEY MILK, & QT. Phone C. O. Miller, Monongahela Produce

FIRST WARD NEWS

Attended Funeral
Mr. and Mrs. George W. Henderson and children, Glady, Creed and Harold, and Mr. and Mrs. T. B. Henderson, attended the funeral of Mr. Earl Henderson at Gladly Creek yesterday.

First Ward School
Rev. Jesse Jones, of the First M. P. Church, was present at the chapel exercises yesterday morning and conducted the devotional part of the programme. The Eighth grade furnished an interesting programme.

The Seventh grade rendered a Lincoln-Washington programme yesterday afternoon and a number of visitors were present.

Birthday Party
Miss Sara Dale Jacobs entertained about 20 little girls yesterday afternoon from three to five in honor of her seventh birthday anniversary. Refreshments were served during the afternoon and tiny flags were presented to each guest as favors. The hostess received a large number of pretty gifts from her friends.

Personals

- Mrs. Minnie Linn Nuzum and two children, of Hammond, are visiting her mother, Mrs. Isabelle Linn.
- Mrs. Freeman has moved from Market street to the Harr Addition. Mr. and Mrs. Henry Summers moved from the Bonham property on Market street to the property vacated by Mrs. Freeman.
- Mrs. Newton Morrow has returned from Morgantown, where she was the guest of her daughter, Mrs. George F. F. Morrow.
- Mr. Hardy and family have moved from Wilson street to Howard A. People's property and Clay street.
- Miss Katherine Smith, of Columbia street, has been quite sick the past few days.
- Mrs. Charles W. Travis, of Colfax, spent Monday in this city.
- Misses Martha and Mary Frum, of State street, are visiting relatives at Morgantown. They will return Saturday, accompanied by their grandmother.
- Mr. and Mrs. Rufus Satterfield have moved from the Robinson property on State street, to Colfax.

PATENTS Produce Fortunes
RIZES for patents. Book on Patent "Hints to Inventors." "Inventions Needed." "Why Some Inventors Fail." All sent Free. Special lists of possible buyers to our own clients. Send rough sketch or model for search of Patent Office records. Local representatives in 300 Cities and Towns. Our Mr. Greeley was formerly Acting Commissioner of Patents and as such had full charge of U. S. Patent Office. GIBBLEY & MEINSTEIN, Patent Attorneys, Washington, D. C.

Aids To Bible Study

Pastor Russell's six volumes, entitled "STUDIES IN THE SCRIPTURES," are obtainable in twelve different languages. Over 5,000,000 copies are in circulation. Thousands of Christian people write of the blessing received in Bible Study since obtaining the help furnished by these volumes.

They are published by The Watch Tower Bible & Tract Society of Brooklyn, N. Y., at cost price. As a consequence the six beautiful volumes, in handsome cloth binding, over 3,000 pages, are sold, expressage prepaid, for the very small sum of \$2.00. This is only about the price usually charged for one such volume. Reader, you should have them. Do not delay the blessing they will bring.

MUSGRAVE'S MELITATIONS

A politician and a mathematician have figured out that there are 42 Governors who have not yet declared in favor of the nomination of Roosevelt. As Teddy, on Nov. 8, 1904, said: "Under no circumstances will I be a candidate for, or accept, another nomination." It would appear strange that anyone would, by implication, place him in the Vanitas Club, by asserting that he would accept.

It is thought that by the first of April there will be still a few citizens in Monongalia county who will not have become candidate for office.

We continue to adhere to our statement that all candidates should be examined by a phrenologist. The long established custom of selecting 2x3 intellects to perform important work should be abandoned.

Here is a "beauty hint" that is worth more than all the powders, paints and cold creams smeared and smattered by all the delightful, docile daughters of Adam: "One smile is worth more than a dozen frowns and leaves the face in better shape." Dear girls, don't let the candidates do all the smiling. Go to the vote seeker, consider his ways and be beautiful.

A Gigantic Eastern intellect asserts that one day with a teething baby will do more to increase a man's respect for woman's ability than listening to a dozen suffragette speeches.

Here is a puzzle propounded by a pompous pagan: A mouse is afraid of a man, a man is afraid of a woman, a woman is afraid of a mouse—and there you are.

There is perhaps some truth in the statement that the self-made man is never finished until some woman gets busy and polishes off the rough edges.

According to Lillian Russell, it is possible for a woman to have both beauty and brains. It is thought that Lill's supply of the former greatly exceeds the amount of the latter she has in stock.

A Western editor asserts that when Nature chiseled out her progressive men, she fashioned cynics and meddlers out of chips that were left. How many of us are chips?

The author of the following may not be a cynic, yet he is evidently a peculiar optimist:

"The price of pork and bean may soar, The cost of sugar may be steep; But why should man, his lot deplore, Since cigarettes are always cheap?"

C. MUSGRAVE.

FAIRMONT ICE CO.

Manufacturers of Pure Ice.
Office and Plant First Ward
Both Phones 898.



F. E. Nichols

FIRE UNDERWRITER.
Rooms 221 and 222.
Market Towers

THE DESIRE OF ALL NATIONS.

Realization of the Divine Promise to Mankind.

SHALL REIGN ON THE EARTH.

Pastor Russell, Preaching at Calcutta, Says That the Fulfillment of the Lord's Plan for the Salvation of the World is Just Beginning—Points Forward to Messiah's Kingdom as the Time When All the Families of the Earth Shall Be Blessed.



PASTOR RUSSELL

Calcutta, Feb. 18.—The Foreign Missions Investigation Committee, appointed by the International Bible Students Association, is here to-day to give special attention to a different feature of their investigation.

Third week in India and they have already travelled nearly two thousand miles. They are keenly interested in the heathen and in the Bible, but they decline to give in advance any hint of what their report will be as respects the missionaries and their work.

Pastor Russell, Chairman of the Committee, preached today to large and attentive audiences in our finest Auditorium. One of his addresses, from Jeremiah ix, 23, 24, we report. He said:

Your "City of Palaces" greatly impresses me, as doubtless it does all who visit it. But as I look at its splendor I am reminded of that portion of my text which declares, "Let him that glorieth glory in this, that I am the Lord, which exercise loving-kindness, judgment and righteousness in the earth." Wherever we go we perceive that man, by virtue of his creation, is a worshipper. The organs of reverence and spirituality, although only partially developed and much shattered by ignorance and superstition, are to be found in every man and their position is the very highest in his organism. My journey to this city has impressed this thought deeply.

I stopped en route at Juggernaut; the very name called up the stories of my childhood which so greatly aroused my sympathies for the poor heathen. Missionary reports told of how in ignorance the natives would throw themselves before the great Car of Juggernaut, feeling it an honor to thus sacrifice their lives to a false god.

And now, here I am on the Ganges River, of which in childhood I heard so much that thrilled my heart with sympathy. Now mothers threw their babies into the Ganges, not because they had no sympathy with their offspring, but because they desired to sacrifice to and propitiate their gods. Now that I am here I do thank God that, although the heathen have not been converted to a true knowledge of the great Jehovah, they have, nevertheless, come under the strong hand of the British government, which, whatever its defects, seeks at least to protect its subjects from the extremes of their own ignorance and superstition.

The Desire of All Nations.
While it is true that the worst form of government imaginable is preferable to anarchy, and while it is also true that the British Government is amongst the most just in the world, nevertheless, no government that fallen man has ever made or can make can ever satisfy the ideals of the more intelligent. Hence for centuries the heathen world has dreamed of a Golden Age to come and Bible Students have rejoiced in the Divine promise that the Messianic Kingdom will follow our present arrangement and that it will be proved to be "the desire of all nations."

Oh, since we perceive the ignorance and superstition of heathendom, our hearts cry out for the promised reign of Messiah and the blessing that then will accrue to mankind. The very best that we have yet attained, in the most civilized lands, comes far short of the Divine promise of the conditions to prevail as a result of Messiah's rule. Then all ignorance, all superstition, all sin, all sorrow, all pain, all death shall be abolished and finally, with the willfully wicked destroyed in the Second Death, the time will have come when God's will shall be done on earth as fully, as completely, as it is now done in heaven. When "every knee shall bow and every tongue confess" to the glory of God; when "the knowledge of the glory of the Lord shall fill the whole earth as the waters cover the great deep"; when "no man will need say to his neighbor, know thou the Lord, for all shall know Him from the least of them to the greatest of them"—it is for that glorious Epoch, my dear hearers, that we should all be hoping, longing, praying, and striving to prepare ourselves.

"Now We Know in Part."
Saint Paul wrote, "Now we know in part, but then we shall know even as also we are known." (I Corinthians xiii, 12.) Alas, every true Christian must realize how his own knowledge of God and that of his forefathers has so slightly exceeded the knowledge of the heathen and that he

found it difficult to "glorify" in his understanding of God. Only those who are adherents to the declarations of the Bible that "God is Love," that His mercy endureth ever, that He is like a pitying father, that He is the God of All Grace, the Father of Mercies, the length, breadth, height and depth of whose loving-kindness we cannot measure—only such have the assurance which enable them to offset the horrible theories of our creeds formulated in a darker past and which told us more horrible things respecting our God and His treatment of mankind than our poor heathen brethren ever imagined.

The Key of the Divine Word.
But now the better day is dawning! We are seeing the glorious outlines of the Divine character in the Divine Plan as never before! Our hearts first led the way and rebelled against the dictum of our fallacious reasoning. And now, in God's due time, when nature is yielding up her secrets and chemistry is making the world anew, behold, the key to the Divine Word is thrust into our hands, unlocking its mysteries and explaining its parabolic symbols to our astonished faith! But alas! meantime many of the brightest minds of the world have rejected the Bible, many of them even denying the personality of the Creator, and so far have these gone in the substitution of human wisdom for Divine Revelation that it seems impossible for them to return to the paths of faith.

Now, however, is the time for all of those who have a hungering and thirsting after God and His righteousness to begin afresh the study of His Word in the light of the morning of this New Dispensation. Not only is this necessary for our own comfort and establishment, but it is necessary also in the interests of others before whom we stand as bulwarks of the Truth, having on the whole Armor of God, the Helmet of Salvation, the Shield of Faith, the Breastplate of Righteousness, the Sword of the Spirit—necessary for self-protection and for the aid of all who are feeling after God if haply they might find Him.—Acts xvii, 27.

Knowing Our God.
Our Redeemer declared, "This is life eternal, that they might know Thee, the only true and living God, and Jesus Christ, whom Thou hast sent." Evidently the great Teacher had in mind the thought of our text—not merely a knowledge about God, but an acquaintance with Him, such as can come only through a fellowship of spirit and an understanding of the Divine Program. None, however, are permitted to come to such intimate knowledge except as they shall manifest heart-loyalty. Each step of progress in our loyalty to God brings that attitude of mind which is pleasing to Him and which, when thoroughly demonstrated, will be rewarded with everlasting life. Thus knowledge is intimately bound up with our eternal prospects.

Earth's teeming millions know not God. Even those portions called Christians worship the true God with but slight appreciation of His true character. None of these, therefore, are in the condition to claim everlasting life according to the teaching of the Master. They are the non-elect, in contrast with the faithful few, who are Scripturally styled "God's Elect," "The Very Elect," and who are urged to make their calling and election sure by persevering loyalty even unto death.

In our blindness of the past, assuming that all the non-elect would be consigned to an eternity of torture, we have published in our missionary reports that ninety thousand every day go down into death, into Christian graves—and, by inference into eternal torture. Alas, how misunderstood and how unintentionally misrepresented has been our gracious Father, the God of All Grace, the Father of Mercies.

Now we read His character in fuller lines as we perceive that the fulfillment of His great and wonderful plan for the salvation of the world is merely beginning—the election of the Church to be the Bride of Christ and joint-heir with Him in His glorious Kingdom merely marks the time for the setting up of that Heavenly Kingdom, the rule of which is to bring such blessing and opportunities to mankind—the non-elect. Now we perceive that for a thousand years the Elect, on the heavenly plane, invisible to men, "like unto the angels," will live and reign with Christ (Revelation xx, 4) for the blessing of the non-elect—for their uplifting from conditions of sin and imperfection back to the glorious heights of the Image of God in the flesh, lost by Adam's disobedience and redeemed by our Savior on Calvary, and to be restored to Adam and all his children found willing to receive it on Divine terms.

In view of these things, how reasonable that we find the Apostles and Prophets exultingly pointing forward to Messiah's Kingdom as the time when all the families of the earth shall be blessed. How this explains to us the fact that our Redeemer gave so many parables illustrative of His Kingdom—describing the class which would constitute the Royal Family and the trials and difficulties of their way while proving themselves worthy to share with our Redeemer in glory; and the conditions in which they would be at His second coming, when the "wise virgins" only would be accepted to the glorious honor of becoming the Bride, the Lamb's Wife; and how the "pounds" and "talents" granted up in the present time must be used faithfully if we would hear His words: "Well done, good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things; enter thou into the joys of thy Lord."

How Glorious in This Kingdom?
In the past we have glimpsed as sets have been recovered to the present writing. The lowest temperature recorded was 94 degrees below zero Fahrenheit at an altitude of about 8,700 feet. Of 16 balloons sent up, eight

and parties in our various creed-ideals of which we are now ashamed. We perceive that our creed would do us almost as much injury as did idol worship to the heathen. Nearly all these creed-ideals declared eternal torment for the thousands of millions who had never heard of the Only Name. Indeed, nearly all of them claimed that only a small minority of Christians would escape eternal torture. Some of these creed-ideals declare that so awful a catastrophe as the torture of twenty thousand millions was foreknown of God and predestinated by Him before the creation of Adam. Others claim the contrary, that God had benevolent intentions toward our race at the start, but that His plans miscarried and would produce the same horrible results, either because of Divine unwisdom or because of lack of power. How such presentations distressed every Christian loyal at heart toward His God and sympathetic toward his fellows!

Our colleges and universities—and, sad to say, our theological seminaries—are busy turning out unbelievers—infidels. Nor are these people wicked or immoral in their unbelief; they are as well-meaning as ever, but have lost their way. They reject the Bible because they believe it to be the foundation of the various inconsistencies in their creeds; they are stumbling for lack of knowledge; they cannot believe that man's hereafter, is one of centuries of suffering, or of eternal suffering.

Let us now demolish these idols which so long have misrepresented our gracious Creator and blinded us with ignorance and superstition. Let us receive the Scripture teaching only. Let us rejoice in the election of the Church to be the Kingdom class and let us rejoice in the hope of its Kingdom glory for the blessing of the non-elect. Let us rejoice that "the wilderness shall blossom as the rose, and that the solitary place shall be glad"; and that "God will make His footstool glorious," during the thousand years of Messiah's Kingdom. So desiring we will come into line with our text: "Let him that glorieth glory in this, that he understandeth and knoweth Me, that I am the Lord, which exercise loving-kindness, judgment and righteousness in the earth."

Now We See Obscurely.
Saint Paul declares: "Now we see obscurely." Only by faith can we see God's loving-kindness. The reign of sin and death for six thousand years has been but the natural result of the violation of Divine Law which our first parents transgressed. The beginning of God's work for our redemption from its consequences was in the sending of His Son to be our Redeemer. Since then He has been gathering an elect few to be Messiah's Bride and joint-heir in His Kingdom. Soon—very soon, we hope and believe—the Church will be completed and the Messianic Kingdom will manifest Divine clemency, mercy, loving-kindness, judgment and righteousness in the earth.

The Bible declares that the penalty for sin is being experienced by humanity at the present time—the death penalty—and that the redemption price of Christ's death is sufficient for the sins of the whole world. It declares that on account of this redemption, ultimately the resurrection of the dead shall take place—"all that are in their graves shall hear the voice of the Son of Man and come forth." It is because of the Divine intention that there shall be a resurrection of the dead that the Bible everywhere, both in the Old and New Testaments, speaks of those who have died, both good and bad, as being "asleep," and the promise is that "they that sleep in the dust of the earth shall awake."

Nor will they come forth to similar conditions of sorrow that now surround us all. On the contrary, the First-Resurrection is to be composed of the holy, the saintly, and they are to be associated with their Redeemer as His Bride and Consort, to assist in delivering and restoring mankind. Later the imperfect, who have not had their full trial, the great mass of mankind, will be brought forth, that they may learn the ways of righteousness, that they may learn to know God and Jesus Christ, and in due time be uplifted out of the conditions of sin and death. Then will come the world's opportunity. How joyful is the message, "There shall be no more death, neither sorrow, nor crying, nor dying; for the former things have passed away!"

Ah, how different is God's proposition of a general uplift of the worthy and their assistance back to perfection—to all that was lost in Adam! How different is this from the "doctrines of demons," which have perplexed us, which have divided the Church of Christ into numberless sects and parties, and which have almost driven us from Christ and the Bible!

Only those who can see the grace of God now whose eyes have been enlightened and whose ears have been unstopped. Thank God, however, for the gracious promise that in due time "all the blind eyes shall be opened and all the deaf ears shall be unstopped"; then "the knowledge of the glory of the Lord shall fill the whole earth as the waters cover the great deep." (Isaiah xxxv, 5; Habakkuk ii, 14.) Then many will respond to the Divine clemency and become children of God, children of the Messiah, and heirs of everlasting, earthly life and his earthly Paradise, even as the "elect" of this Age, who come to a true knowledge of God, will be heirs of life eternal on the spirit plane, far above angels, principalities and powers and every name that is named, as Messiah's Bride and Joint-heir.

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